



**CITY OF SAUSALITO
CITY COUNCIL AGENDA**
In the COUNCIL CHAMBERS at 420 LITHO STREET, SAUSALITO, CA 94965

Tuesday, June 16, 2026

**SPECIAL MEETING: 3:30 PM
REGULAR MEETING 5:00 PM**

THE PUBLIC MAY JOIN VIA ZOOM - Please click this URL to join

<https://us02web.zoom.us/j/85275894165?pwd=KJKaETkUjibJUh8Ol0OeCg9PIE9jn5.1>

PASSCODE: 123456

Or join by phone:

+1 669 900 6833

+1 669 444 9171

+1 719 359 4580

+1 253 205 0468

Webinar ID: 852 7589 4165

PASSCODE: 123456

Your phone number will appear on the screen unless you first dial *67 before dialing the numbers shown above. If you want to comment during the public comment portion of the agenda, you can use the "Raise Hand" function in Zoom under Reactions or Press *9 if you are calling in. If you do not want to speak during the public comment portion of the agenda, you may also submit email correspondence to cityclerk@sausalito.gov. Emails received after 12:00 PM the day of the meeting may not be posted online until the day following the meeting.

IF STARTING TIMES ARE LISTED FOR EACH AGENDA ITEM, THEY SHOULD BE CONSIDERED A GUIDELINE ONLY. THE CITY COUNCIL RESERVES THE RIGHT TO ALTER THE ORDER OF DISCUSSION IN ORDER TO RUN AN EFFECTIVE MEETING. THE CITY VALUES AND INVITES WRITTEN COMMENTS FROM THE PUBLIC ON MATTERS SET FOR CITY COUNCIL CONSIDERATION. IN ORDER TO PROVIDE CITY COUNCIL MEMBERS AMPLE TIME TO REVIEW ALL CORRESPONDENCE, PLEASE SUBMIT CORRESPONDENCE TO STAFF IN ADVANCE OF THE MEETING.

To give everyone an opportunity to be heard and to ensure the presentation of different points of view, the City Council requests that members of the audience who wish to speak, complete a Speakers' Card and when called on: 1) Always address the Chair; 2) State your name; 3) State views succinctly; and 4) Limit presentations to two (2) minutes. However, if there is a large group present to speak on the same issue, the City Council has the discretion to limit speakers to less than two minutes.

I. CALL TO ORDER AND ROLL CALL - 3:30 PM

A. Mayor Woodside Calls the meeting to order and requests that Roll Call be taken

II. CLOSED SESSION - 3:30 PM

A. Mayor Woodside announces that item C.1.-C.4 will be discussed in Closed Session

B. Public Comment on Closed Session Items

C. City Council adjourns to CLOSED SESSION to consider the following:

C1. CONFERENCE WITH LABOR NEGOTIATOR

(Government Code Section 54957.6)

Agency Designated Representative: Brandon Phipps, Interim City Manager, Kathy Nikitas, Human Resources Manager, Burke Dunphy, Sloan Sakai

Employee organization: SEIU

C2. CONFERENCE WITH LABOR NEGOTIATOR

(Government Code Section 54957.6)

Agency Designated Representative: Kathy Nikitas, Human Resources Manager

Unrepresented employees: All unrepresented employees

C3. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Gov. Code 54956.9(d)(1))

Name of case: Russo v. City of Sausalito, Marin County Superior Court CV008400

C4. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

(Government Code Section 54956.8)

Property: Cass Gidley Marina 1620 Bridgeway

Agency negotiator: City Manager and City Attorney

Negotiating parties: Sausalito Community Boating Center (SCBC)

Under negotiation: Terms and Payment

C5. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

(Government Code Section 54956.9(d)(1))

Name of case: Link Holdings, LLC v. City of Sausalito, Marin County Superior Court CV0009335

III. RECONVENE TO OPEN SESSION - 5:00 PM

A. Pledge of Allegiance

B. Roll Call

C. Closed Session Announcements (if any)

D. Approval of Agenda

1. SPECIAL PRESENTATIONS, MAYOR'S ANNOUNCEMENTS & CITY MANAGER REPORTS - 5:05 PM

1.A Sausalito Center for the Arts Presentation

[Attachment 1 - Presentation](#)

2. COMMUNICATIONS - 5:15 PM

PUBLIC COMMUNICATIONS: This is the time for the City Council to hear from citizens regarding matters within the jurisdiction of the City Council that are not on the agenda. Except in very limited situations, state law precludes the Council from taking action on or engaging in discussions concerning items that are not on the agenda. However, the Council may briefly respond to statements made or questions posed by a member of the public, ask clarifying questions, make a brief announcement, or make a brief report on his or her own activities. The Council may also refer matters not on the agenda to City staff or direct that the subject be agendized for a future meeting. Please make sure you have completed a Speakers Card and turn it in to the City Clerk.

3. CONSENT CALENDAR - 5:25 PM

REMOVAL OF ITEMS FROM THE CONSENT CALENDAR: Matters listed under the Consent Calendar are considered routine and non-controversial, require no discussion, are expected to have unanimous Council support, and may be enacted by the Council in one motion in the form listed below. There will be

no separate discussion of Consent Calendar items. However, before the Council votes on a motion to adopt the Consent Calendar items, Councilmembers may request that specific items be removed from the Consent Calendar for separate action. Members of the public and City staff may request Councilmembers to do so. Items removed from the Consent Calendar will be discussed later on the agenda, when public comment will be heard on any item that was removed from the Consent Calendar. Consent Calendar items are required to have their funding be within existing appropriations of the approved City Council budget. Public Comment shall be limited to 2 minutes per person unless otherwise directed by the Mayor or Council.

o City Council questions to Staff

o Public Comment

o Motion to approve the following actions:

3.A Adopt Draft Meeting Minutes of June 2, 2026

[Attachment 1 - Draft Minutes of June 2, 2026](#)

3.B Juneteenth National Freedom Day Proclamation

[Attachment 1 - Proclamation](#)

3.C National Gun Violence Awareness Day Proclamation

[Attachment 1 - Proclamation](#)

3.D Adopt a Resolution Adopting a List of Projects for Fiscal Year 2026-2027 Funded by Senate Bill 1: The Road Repair and Accountability Act of 2017 in the Estimated Amount of \$199,749

[Staff Report](#)

[Attachment 1- Resolution](#)

[Attachment 2 - Streets List](#)

3.E Adopt a Resolution Authorizing the Interim City Manager to Execute the Memorandum of Understanding Between the City and the Service Employees International Union Local 1021 for the period of July 1, 2026, through June 30, 2029

[Staff Report](#)

[Attachment 1 - Resolution](#)

[Attachment 2 - Memorandum of Understanding](#)

[Attachment 3 – Pay Schedules \(Pending\)](#)

3.F Waiver of Second Reading of Ordinance No. 14-2025, an Ordinance of the City Council of the City of Sausalito Adopting Title 10A (Objective Design and Development Standards) of the Sausalito Municipal Code for the Implementation of the 6th Cycle Housing Element

[Staff Report](#)

[Attachment 1 - Ordinance](#)

[Attachment 2 - Exhibit A to Draft Ordinance - Title 10A - ODDS \(with redlines\)](#)

[Attachment 3 - Planning Commission Resolution 2025-26 Recommending Adoption of Title 10A \(ODDS\)](#)

[Attachment 4 - Sample of Compliance Report and Visualizations from ViewSync Software](#)

[Attachment 5 - Presentation Images from Earlier Versions of ViewSync Software](#)

[Attachment 6 - Staff Presentation](#)

[Attachment 7 - ViewSync Presentation 11.10.2025](#)

[Attachment 8 - ViewSync Presentation 11.28.2025](#)

3.G Authorize the Interim City Manager to Execute the First Amendment to the Contract with CSWST2 in the Amount of \$45,000 for Additional Design Coordination with SWA for the Parking Lot 1 Reconstruction Project for a Total Contract Amount not to Exceed \$288,393 (\$243,393 \$45,000)

[Staff Report](#)

[Attachment 1 - First Amendment with CSWST2](#)

[Attachment 2 - Original Contract With CSWST2.pdf](#)

3.H Authorize the Interim City Manager to Execute the First Amendment to the Professional Services Agreement with SANDIS for the Bridgeway Mid-Block Crossing Project - Princess to Richardson for an Amount Not to Exceed \$91,100 (\$87,850 + \$3,250)

[Staff Report](#)

[Attachment 1 - First PSA Amendment](#)

[Attachment 2 - Original Contract Plus Proposal](#)

3.I Authorize the Interim City Manager to Execute a Professional Services Agreement with Kimber Companies for Property Management Services for an Amount Not to Exceed \$114,000 Paid by Various City Funds

[Staff Report](#)

- [Attachment 1 - Draft Agreement plus Proposal](#)
- 3.J Authorize the Interim City Manager to Execute the Third Amendment to the Professional Services Agreement with BKF Engineers in the Amount of \$28,008 for the Coloma Street Sidewalk Project**
Staff Report
[Attachment 1 - Third Contract Amendment with BKF Engineers](#)
[Attachment 2 - Prior Amendments and Contract with BKF](#)
[Attachment 3 - City Council April 21, 2026 Item 3.E Staff Report](#)
- 3.K Adopt a Resolution Declaring Nineteen (19) T2 Digital Payment Technologies Pay Stations Surplus and Authorizing its Disposition**
Staff Report
[Attachment 1 - Resolution](#)
[Attachment 2 - Inventory List of Surplus T2 Pay Stations](#)

4. PUBLIC HEARING ITEMS – NONE

5. BUSINESS ITEMS - 5:30 PM

o Staff Report - 10 minutes

o City Council questions - 10 minutes

o Public Comments - limited to 2 minutes/person

o Motion/City Council discussion - 15 minutes

5.A Review of Fiscal Year 2025-2026 Updated Budget Information and Provide Direction to Staff as Appropriate

Staff Report

[Attachment 1 - Revenues and Expenses Information](#)

[Attachment 2 - 115 Trust Allowable Expenses for Reimbursement](#)

[Attachment 3 - Revised CIP Memo from DPW](#)

[Attachment 4 - Presentation](#)

5.B Adopt a Resolution Adopting the City of Sausalito Budget for Fiscal Year 2026-2027

Staff Report

[Attachment 1 - Resolution](#)

[Attachment 2 - Section 115 Trust Allowable Expenses for Reimbursement](#)

[Attachment 3 - Section 115 Trust Fund Balance](#)

[Attachment 4 - Revised CIP Memo from DPW](#)

[Attachment 5 - All Funds Summary](#)

[Attachment 6 - General Fund Summary](#)

[Attachment 7 - All Funds Line-Item Budget](#)

[Attachment 8 - Presentation](#)

5.C Adoption of a Resolution of the Sausalito City Council Establishing the GANN Appropriation Limit for Fiscal Year 2026-2027

Staff Report

[Attachment 1 - Resolution](#)

[Attachment 2 - Appropriations Spending Limit, Prop 4 - GANN Limit Fiscal Year 2026-2027](#)

5.D Provide Direction to Staff on Whether to Proceed with a Detailed Traffic Analysis of the Caledonia Street Area Based on Impacts from AB413

Staff Report

[Attachment 1 - PSA Parametrix plus Proposal](#)

[Attachment 2 - June 23, 2025 Parametrix Tech Memo](#)

[Attachment 3 - Presentation](#)

5.E Adopt a Resolution Authorizing the Interim City Manager to Execute Construction Contract with Alex Kushner General, Inc. for the Tenant Improvements at Fire Station 2 in an Amount Not to Exceed \$451,000, Authorize Construction Contingency of an Additional \$50,000, Approve Plans and Specifications for Project, Find the Project Categorically Exempt from CEQA Pursuant to Section 15301 of the CEQA Guidelines, and Authorize the Interim City Manager to Execute the First Contract Amendment with Kimber Management for an Amount Not to Exceed \$100,000 (\$75,000 + \$25,000)

Staff Report

[Attachment 1 - Resolution](#)

[Attachment 2 - Plans & Specification](#)

[Attachment 3 - Construction Contract with Alex Kushner General, Inc](#)

[Attachment 4 - First PSA Amendment with Kimber Management](#)

5.F Receive Report from City Clerk on Sufficiency of Initiative Petition for the Arts, Industrial & Maritime Preservation and Improvement Initiative, An Initiative Revising Zoning Standards in the I and W Zones, Repealing the Marinship Specific Plan, and Revising Ordinance No. 1022 to Allow Future City Council Modifications to Zoning Outside the Downtown Historic District, and Adopt Resolution Placing it on the Ballot for November 3, 2026 Election or Order Report on Initiative Measure Pursuant to Elections Code 9212

[Staff Report](#)

[Attachment 1 - County Registrar of Voters Certificate of Signature Verification](#)

[Attachment 2 - Resolution](#)

[Attachment 3 - City Attorney's Title and Summary of Petition](#)

6. COUNCILMEMBER REPORTS & OTHER COUNCIL BUSINESS

6A. Councilmember Committee Reports

o Report - 5 minutes

o City Council questions - 5 minutes

6B. Future Agenda Items

o Future Agenda Items

o City Council questions - 5 minutes

6C. Minutes from Boards, Commissions, and Committees

[Sustainability Commission Minutes from March 12, 2026](#)

[Finance Committee Meeting Minutes from May 21, 2026](#)

6D. Other reports of significance

6E. Public Comment on Items 6A-6D: limited to 2 minutes/person

6F. Appointments (if any)

Reappoint Michelle Orr to the Sustainability Commission

7. ADJOURNMENT

The next regularly scheduled City Council meeting will be held July 7, 2026, with the open session due to commence at approximately 5:00 PM.

LEAD DEPARTMENT

Administration Department

City Hall, Main floor

420 Litho Street

Sausalito, CA 94965

415-289-4199

admin@sausalito.gov

CITY COUNCIL

Steven Woodside, Mayor

Melissa Blaustein, Vice Mayor

Joan Cox, Councilmember

Jill James Hoffman, Councilmember

Ian Sobieski, Councilmember

STAFF

Brandon Phipps, Interim City Manager

Walfred Solorzano, City Clerk

Sergio Rudin, City Attorney

Kevin McGowan, Public Works Director/City Engineer

Angeline Loeffler, Finance Director

Stacie Gregory, Chief of Police

Chris Tubbs, Fire Chief

Kathy Nikitas, Human Resources Manager

Alexandra Anderson, Resiliency & Sustainability Manager

Bryan Vitale, Community Services Director

Jeffrey Jackson, City Librarian

LEVINE ACT PUBLIC PARTY/APPLICANT DISCLOSURE OBLIGATIONS:

Pursuant to California requirements under the Levine Act, applicants, parties, and their agents who have made campaign contributions totaling more than \$500 (aggregated) to a City Council Member over the past 12 months, must publicly disclose that fact for the official record of that agenda item. Disclosures must include the amount of the campaign contribution aggregated, and the name(s) of the campaign contributor(s) and City Council member(s). The disclosure may be made either in writing to the Clerk prior to the agenda item consideration, or by verbal disclosure at the time of the agenda item consideration. The foregoing statements do not constitute legal advice, nor recitation of all legal requirements and obligations of parties/applicants and their agents. Parties and agents are urged to consult with their own legal counsel regarding the requirements of the law.

DECLARATION OF POSTING

This Notice is posted in accordance with Government Code §54954.2(a) or §54956. Members of the public can view electronic agendas and staff reports by accessing the city website. Under penalty of perjury, this Agenda was posted to the public within 72 hours prior to the meeting.

Disability Access In compliance with the Americans with Disabilities Act (28 C.F.R. 35.102- 35.104, ADA Title 11), if you need special assistance to participate in a City of Sausalito meeting, such as assistive listening devices, materials in large print or Braille, real time captioning, a translator, a sign language interpreter or other accommodations, please call, email or visit the Lead Department (see contact information on previous page) at least 72 hours prior to the meeting to enable the City to make reasonable arrangements to ensure accessibility to this meeting. Please contact the Lead Department for questions about accessibility of the meeting space, including the location of the nearest bus stop and accessible curbside parking to the meeting space.

How to obtain City Council Agendas

Posted Agendas : Agendas are posted 72 hours (regular meetings) and 24 hours (special meetings) prior to the City Council meeting at the entrance to the City Hall.

Agendas on the web: www.sausalito.gov/city-government/city-calendar and click on the calendar link for that meeting.

Lead Department Office: Agendas are available at the Department Office's (see Lead Department information above), City Hall at 420 Litho Street, Sausalito.

City Council Meetings: Agendas are also available for the public at every City Council meeting.

How to obtain City Council Agenda Packet Materials

Lead Department Office: A copy of the complete agenda packet is available for review at least 72 hours (regular meetings) and 24 hours (special meetings) in advance of the City Council meeting at the Lead Department Office's (see Lead Department information above). Materials related to an item on this agenda which are submitted to the City Council after distribution of the packet are available for review in the Lead Department Office during normal business hours. Such documents are also available on the City's website, subject to Staff's ability to post the documents before the meeting.

Staff Reports on the Web: www.sausalito.gov/city-government/city-calendar and click on the calendar link for that meeting.

At City Council Meetings: A complete agenda packet is available for review at each City Council meeting.

How to Stay Current Subscribe to the *Sausalito Currents*, City's e-mail distribution service for City news, announcements about upcoming public meetings including Council and Board/Commission meetings, forums, a variety of special events, and occasional news flashes on important issues affecting Sausalito, like road closures and weather alerts. You can also follow official City of Sausalito messages and postings on **Facebook, Nextdoor, Twitter and Nixle**. To subscribe or follow, visit www.sausalito.gov

[Attachment 2 - Resolution](#)